

Contemporary Regional, Ethnographic, and Anthropological Studies

Aiakova, Zhargal. "Tenzin Chodron: a Scholar Nun of Post-soviet Buryatia." *International Journal of Dharma Studies* 4:9 (2016).

Allione, Tsultrim. "The Feminine Principle in Tibetan Buddhism." In *Buddhist Women on the Edge: Contemporary Perspectives from the Western Frontier*, edited by Marianne Dresser, 105–16. Berkeley: North Atlantic Books, 1996.

Andaya, Barbara Watson. "Localising the Universal: Women, Motherhood and the Appeal of Early Theravāda Buddhism." *Journal of Southeast Asian Studies* 33:1 (2002), 1–30.

Anderson, Richard W, and Elaine Martin. "Rethinking the Practice of Mizuko Kuyo in Contemporary Japan: Interviews with Practitioners at a Buddhist Temple in Tokyo." *Japanese Journal of Religious Studies* 24 (Spring 1997):121–43.

Anh, Thich Nu Dong. "A Survey of the Bhikkhuni Sangha in Vietnam." In *Bridging Worlds: Buddhist Women's Voices Across Generations*, edited by Karma Lekshe Tsomo, 51–54. Taipei: Yuan Chuan Press, 2004.

Arai, Paula Kane Robinson. "A Case of Ritual Zen: Gratitude to Ananda." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 123–29. Richmond, Surrey: Curzon Press, 2000.

Arai, Paula Kane Robinson. "Healing Buddhist Women: Ritual, Interrelatedness, and the Core of Buddhist Healing." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 127–34. Delhi: Sri Satguru Publications, 2006.

Arai, Paula Kane Robinson. *Healing Zen: Japanese Buddhist Women's Rituals of Transformation*. Honolulu: University of Hawai'i Press, 2010.

Arai, Paula Kane Robinson. "Japanese Buddhist Nuns: Innovators for the Sake of Tradition." In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 105–22. New York: State University of New York Press, 1999.

Arai, Paula Kane Robinson. "Japanese Buddhist Nuns' Ritual of Gratitude and Empowerment." In *Women's Buddhism, Buddhism's Women: Tradition, Revision, Renewal*, edited by Ellison Findley, 119–30. Boston: Wisdom Publications, 2000.

Arai, Paula Kane Robinson. "Sōtō Zen Nuns in Modern Japan: Keeping and Creating Tradition." In *Religion & Society in Modern Japan*, edited by Mark Mullins, Shimazono Susumu, and Paul Swanson, 203–18. Berkeley: Asian Humanities Press, 1993.

Arai, Paula Kane Robinson. "Sōtō Zen Nuns in Modern Japan: Keeping and Creating Tradition." *Bulletin of the Nanzan Institute for Religion & Culture* 14 (Summer 1990): 38–51.

Arai, Paula Kane Robinson. "Women and Dōgen: Rituals Actualizing Empowerment and Healing." In *Ritual Zen: Studies of Zen Buddhist Theory in Practice*, edited by Steven Heine and Dale S. Wright, 185–204. Oxford and New York: Oxford University Press, 2008.

Arai, Paula Kane Robinson. *Women Living Zen: Japanese Soto Buddhist Nuns*. Oxford: Oxford University Press, 1999.

Arai, Paula Kane Robinson. "Zen Nuns: Living Treasures of Japanese Buddhism." Ph.D. dissertation, Harvard University, 1993.

Ashiwa, Yoshiko and David L. Wank, "A Study of Laynuns in Minnan, 1920s–2010s: Buddhism, State Institutions, and Popular Culture." In *Buddhism after Mao: Negotiations, Continuities, and Reinventions*, edited by Ji Zhe, Gareth Fisher, and André Laliberté, 210–50. Honolulu: University of Hawai'i Press, 2019.

Baldoquin, Hilda Gutiérrez. *Dharma, Color and Culture: New Voices in Western Buddhism*. Berkeley, CA: Parallax Press, 2004.

Barnes, Nancy J. "Buddhist Women and the Nuns' Order in Asia." In *Engaged Buddhism: Buddhist Liberation Movements in Asia*, edited by Christopher S. Queen and Sallie B. King, 259–94. Albany: State University of New York Press, 1996.

Barnes, Nancy Schuster. "Khmer Women: Buddhist Survivors." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 96–103. Richmond, Surrey: Curzon Press, 2000.

Bartholomeusz, Tessa. "Sri Lankan Women and the Buddhist Revival." *Iris: A Journal About Women* 12:1 (Fall-Winter 1991): 43–48.

Bartholomeusz, Tessa Jane. "Women Under The Bo Tree." Ph.D. dissertation, University of Virginia, 1991.

Bartholomeusz, Tessa J. *Women Under the Bo Tree: Buddhist Nuns in Sri Lanka*. Cambridge: Cambridge University Press, 1994.

Bartholomeusz, Tessa. "The Female Mendicant in Buddhist Sri Lanka." In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 37–61. Albany, NY: State University of New York Press, 1992.

Basnayake, Leila. "The Bhikkhuni Sangha: Modern Revival of an Ancient Order." *Ceylon Daily News*, Vesak 1939, 44–47.

Batchelor, Martine, and Son'gyong Sunim. *Women in Korean Zen: Lives and Practices*. New York: Syracuse University Press, 2006.

Beyer, Stephen, ed. *The Cult of Tara: Magic and Ritual in Tibet*. Berkeley: University of California Press, 1978.

Bianchi, Ester. "Tiexiangsi: A dGe lugs pa Nunnery in Contemporary China." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 130–141. Richmond, Surrey: Curzon Press, 2000.

Blakiston, Hilary. *But Little Dust: Life Amongst the "Ex-Untouchables."* Cambridge: Allborough Press, 1990.

Bloss, Lowell W. "The Female Renunciants of Sri Lanka: The Dasasilmattawa." *Journal of the International Association of Buddhist Studies* 10:1 (1987): 7–32.

Bloss, Lowell W. "Theravada 'Nuns' of Sri Lanka: Themes of the Dasasilmattawa Movement." Unpublished paper, 1984.

Boucher, Sandy. *Discovering Kwan Yin, Buddhist Goddess of Compassion: A Path Toward Clarity and Peace*. Boston: Beacon Press, 1999.

Boucher, Sandy. *Hidden Spring: A Buddhist Woman Confronts Cancer*. Wisdom Publications, 2000.

Boucher, Sandy. "The Net of Indra: A Writing Workshop on Women's Global Connectedness." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 282–94. Kuala Lumpur: Sukhi Hotu Press, 2008.

Boucher, Sandy. *Opening the Lotus: A Woman's Guide to Buddhism*. New York: Ballantine Books, 1997.

Boucher, Sandy. *Turning the Wheel: American Women Creating the New Buddhism*. Boston: Beacon Press, 1993.

Brooks, Anne Page. "Mizuko Kuyo and Japanese Buddhism." *Japanese Journal of Religious Studies* 8:3 & 4 (1981): 119–47.

Brown, Sidney Pamela. "Gifts of Contemplation and Action: Buddhist Nuns In Thailand." Ph.D. dissertation, University of Virginia, 1997.

"Buddhist Nuns in China Today." *Sunday Observer* (Colombo), February 15, 1981.

Butler, Katy. "Encountering the Shadow in Buddhist America." *Common Boundary* (May–June 1990): 14–22.

Cadge, Wendy, and Robert Wuthnow. "Buddhists and Buddhism in the United States: The Scope

of Influence.” *Journal for the Scientific Study of Religion* 43:3 (2004): 363–80.

Campbell, June. *Traveller in Space: In Search of Female Identity in Tibetan Buddhism*. New York: George Braziller, 1996.

Cantrell, Deborah J. “With Compassion and Lovingkindness: One Feminist Buddhist’s Exploration of Feminist Domestic Violence Advocacy.” In *Feminism, Law, and Religion*, edited by Marie A. Failinger, Elizabeth R. Schiltz, and Susan J. Stabile. Farnham, 219–36. Surrey, UK: Ashgate, 2013.

Caplow, Zenshin Florence and Reigetsu Susan Moon. *The Hidden Lamp: Stories from Twenty-Five Centuries of Awakened Women*. Boston: Wisdom Publications, 2013.

Carney, Eido Frances, ed. *Receiving the Marrow: Teachings On Dogen by Soto Zen Women Priests*. Temple Ground Press, 2012.

Chamsanit, Varaporn. “Settling the Debate on Bhikkhunī Ordination in Thailand: Why is It So Difficult?” In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 298–306. Delhi: Sri Satguru Publications, 2006.

Chang, Christie Yu-Ling. “The Name of the Nun: Towards the Use of Inclusive Language and True Equality in the Buddhist Community.” In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 260–66. Kuala Lumpur: Sukhi Hotu Press, 2008.

Cheng, Wei-yi. *Buddhist Nuns In Taiwan and Sri Lanka*. Richmond, Surrey: Routledge Curzon, 2007.

Cheng, Wei-yi. “Luminary Buddhist Nuns in Contemporary Taiwan: A Quiet Feminist Movement,” *Journal of Buddhist Ethics* 10 (2003).

Chenxing Han, “Diverse Practices and Flexible Beliefs among Young Adult Asian American Buddhists,” *Journal of Global Buddhism* 18 (2017): 1–24.

Cho, Eunsu. “From Anonymity to Self-Reinvention: Korean Buddhist Nuns in the Twentieth Century.” In *Bridging Worlds: Buddhist Women’s Voices Across Generations*, edited by Karma Lekshe Tsomo, 125–30. Taipei: Yuan Chuan Press, 2004.

Chödrön, Pema. “Historic Bhikshuni Ordination in Hong Kong.” *Vajradhatu Sun*, December 1981–January 1982.

Coberly, Margaret. “Crisis as Opportunity: Nuns and Cultural Change in the Spiti Valley.” In *Buddhist Women and Social Justice: Ideals, Challenges, and Achievements*, edited by Karma Lekshe Tsomo, 193–204. Albany, NY: State University of New York Press, 2004.

Cook, Nerida M. “The Position of Nuns in Thai Buddhism: The Parameters of Religious

Recognition.” M.A. thesis, Australian National University, 1981.

Crane, Hillary. “Resistance Through Transformation? The Meanings of Gender Reversals in a Taiwanese Buddhist Monastery.” In *Women and Gender in Contemporary Chinese Societies: Beyond Han Patriarchy*, edited by Shanshan Du and Ya-chen Chen, 185–200. Lanham, MD: Lexington Books, 2011.

Dash, Shobha Rani. “Food of Dharma: Rituals at Meals and in the Kitchen, A Case Study of Dongein Imperial Nunnery of Japan.” In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 123–26. Delhi: Sri Satguru Publications, 2006.

De Silva, Ranjani. “Reclaiming the Robe: Restoration of the Bhikkhuni Order in Sri Lanka.” In *Buddhist Women and Social Justice: Ideals, Challenges, and Achievements*, edited by Karma Lekshe Tsomo, 119–36. Albany, NY: State University of New York Press, 2004.

De Silva, Ranjani. “The Training and Education of Nuns in Sri Lanka.” In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 164–67. Delhi: Sri Satguru Publications, 2006.

Dechen, Sramanerika Lobsang. “Nuns of Tibet.” *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 150–53. Ithaca, NY: Snow Lion Publications, 1988.

Derris, Karen. “When the Buddha Was a Woman: Reimagining Tradition in the Theravada.” *Journal of Feminist Studies in Religion* 24:2 (2008) 29–44.

Devendra, Kusuma. “The Dasa Sil Matavo of Sri Lanka.” M.A. thesis, Sri Jayawardene Pura University (Sri Lanka), 1986.

Devendra, Kusuma. “The Dasasil Nun: A Study of Women’s Buddhist Religious Movement in Sri Lanka.” Unpublished paper (Colombo: Department of Pali and Buddhist Studies, 1987).

Devendra, Kusuma. “Establishment of the Order of Buddhist Nuns and Its Development in Sri Lanka.” *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 258–66. Ithaca, NY: Snow Lion Publications, 1988.

DeVido, Elise. “The Infinite World of Taiwanese Nuns.” In *Buddhist Women and Social Justice: Ideals, Challenges, and Achievements*, edited by Karma Lekshe Tsomo, 219–32. Albany, NY: State University of New York Press, 2004.

DeVido, Elise Anne. *Taiwan’s Buddhist Nuns*. Albany, NY: State University of New York Press, 2010.

Devine, Carol. *Determination: Tibetan Women and the Struggle for an Independent Tibet*. Toronto: Vauve Press, 1991.

Dewaraja, Lorna. "Buddhist Women in India and Precolonial Sri Lanka." In *Buddhism Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 67–77. New York: State University of New York Press, 1999.

Dhammawati, Anagarika. "Theravada Nuns of Nepal." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 138–39. Ithaca, NY: Snow Lion Publications, 1988.

Dharma, Karuna. "Buddhist Women's Contributions in the West." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 354–64. Delhi: Sri Satguru Publications, 2006.

Dharma, Karuna. "Nuns of Vietnam." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 154–59. Ithaca, NY: Snow Lion Publications, 1988.

"The Dilemma of the German Women Wanting to be Ordained." *Observer* (Columbo), April 20, 1986.

Dresser, Marianne, ed. *Buddhist Women on the Edge: Contemporary Perspectives from the Western Frontier*. Berkeley: North Atlantic Books, 1996.

Eiki, Hoshino, and Takeda Dosho. "Indebtedness and Comfort: the Undercurrents of Mizuko Kuyo." *Japanese Journal of Religious Studies* 14:4 (1987).

Fages, Martine. "The Tradition of the Zen Nun in Korea." *Middle Way* 60:3 (November 1985): 162–65.

Falk, Monica Lindberg. "Dhammajarinnee Witthaya: The First Buddhist School for Girls in Thailand." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 61–71. Richmond, Surrey: Curzon Press, 2000.

Falk, Monica Lindberg. *Making Fields of Merit: Buddhist Female Ascetics and Gendered Orders in Thailand*. Seattle: University of Washington Press, 2007.

Falk, Monica Lindberg. "A Silent Undercurrent: The Significance of Mae chiis' Socially Engaged Buddhist Practice in Thailand." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 239–44. Delhi: Sri Satguru Publications, 2006.

Falk, Monica Lindberg, and Srisalab Upamai. "Initial Six Years of the First Buddhist College for Nuns and Laywomen in Thailand." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo 240–46. Kuala Lumpur: Sukhi Hotu Press, 2008.

Fenn, Mavis. "Buddhist Women in Canada: Researching Identity and Influence." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 170–76. Kuala

Lumpur: Sukhi Hotu Press, 2008.

Fenn, Mavis L. and Kay Koppedray, "Sakyadhita: A Transnational Gathering Place for Buddhist Women," *Journal of Global Buddhism* 9:(2008) 45–79.

Fields, Rick. "The Changing of the Guard: Western Buddhism in the Eighties." *Tricycle: The Buddhist Review* 1 (Winter 1991): 43–49.

French, Rebecca Redwood. "Daughters of the Buddha: The Sakyadhita Movement, Buddhist Law, and the Position of Buddhist Nuns." In *Feminism, Law, and Religion*, edited by Marie A. Failing, Elizabeth R. Schiltz, and Susan J. Stabile. Farnham, 371–90. Surrey, U.K.: Ashgate Publishing, 2013.

Fung-ming, Josephine. "Chinese Women and the Family: The Buddhist Tradition." *Tripod* 77 (September-October 1993): 29–32.

Gellner, David. "Caste in Newar Buddhism and its Implications for Women." In *Buddhist Women and Social Justice: Ideals, Challenges, and Achievements*, edited by Karma Lekshe Tsomo, 155–64. Albany, NY: State University of New York Press, 2004.

Give, Bernard de, and Elizabeth J. Harris, translation. "Female Monasticism in Tibetan Buddhism." *Dialogue* 19–20 (1992–1993): 61–87.

Godakumbra, Chandra. "Women in Early Sinhala Society." *New Lanka* 4:2, 1953.

Goldberg, Ellen S. "Sri Lanka's Outcaste Nuns." *The Tampa Tribune*, January 26, 1985.

Gombrich, Richard. "Feminine Elements in Sinhalese Buddhism." *Weiner Zeitschrift für die Kunde Sudasiens und Archiv für Indische Philosophie* 14–16 (1970–72): 67–70.

Goonatilake, Hema. "Buddhist Nuns: Protests, Struggle, and the Reinterpretation of Orthodoxy in Sri Lanka." In *Mixed Blessings: Gender and Religious Fundamentalism Cross Culturally*, edited by Judy Brink and Joan Mencher, 25–39. New York: Routledge, 1997.

Goonatilake, Hema. "Nuns of China: Part I – The Mainland." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 112–18. Ithaca, NY: Snow Lion Publications, 1988.

Goonatilake, Hema. "Rediscovering Cambodian Buddhist Women of the Past." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 84–90. Richmond, Surrey: Curzon Press, 2000.

Goonatilake, Hema. "Women Regaining a Lost Legacy: The Restoration of the Bhikkhuni Sangha in Sri Lanka." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 42–47. Delhi: Sri Satguru Publications, 2006.

- Goonesekera, S. "Status of Women in the Family Law of Sri Lanka." In *Women at the Crossroads: A Sri Lankan Perspective*, edited by Sirima Kiribamune and Vidyamali Samarasinghe. New Delhi: Vikas, 1990.
- Goswell, Marilyn. "Motivational Factors in the Life of a Religious Community, and Related Changes in the Experience of Self." Ph.D. dissertation, University Of Bath, 1988.
- "Gov't Will Help to Revive Bhikkhuni Sasana." *Daily Mirror* (Colombo), January 16, 1974.
- Gregory, Peter N. and Susanne Mrozik. *Women Practicing Buddhism: American Experiences*. Boston: Wisdom Publications, 2007.
- Groner, Paul. "Vicissitudes in the Ordination of Japanese 'Nuns' During the Late Nara and Early Heian Periods." Unpublished paper, 1990.
- Gross, Rita M. "Community, Work, Relationship, and Family: Renunciation and Balance in American Buddhist Practice." In *Buddhist Women on the Edge*, edited by Marianne Dresser, 133–50. Berkeley: North Atlantic Books, 1996.
- Gross, Rita M. "The Feminine Principle in Tibetan Vajrayana Buddhism: Reflections of a Buddhist Feminist." *Journal of Transpersonal Psychology* 16:2 (1984): 179–92.
- Gross, Rita M. "Helping the Iron Bird Fly: Western Buddhist Women and Issues of Authority in the Late 1990s." In *The Faces of Buddhism in America*, edited by Charles S. Prebish and Kenneth K. Tanaka, 238–52. Berkeley: University of California Press, 1998.
- Gross, Rita M. "The Three-Yana Journey in Tibetan Vajrayana Buddhism." *Buddhist Christian Studies* 7 (1987): 87–104.
- Gutschow, Kim. *Being a Buddhist Nun: The Struggle for Enlightenment in the Himalayas*. Cambridge: Harvard University Press, 2004.
- Gutschow, Kim Irmgard. "An Economy of Merit: Women And Buddhist Monasticism in Zangskar, Northwest India." Ph.D. dissertation, Harvard University, 1998.
- Gutschow, Kim. "Yeshe's Tibetan Pilgrimage: The Founding of a Himalayan Nunnery in Zangskar." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 212–28. Richmond, Surrey: Curzon Press, 2000.
- Gyatso, Janet and Hanna Havnevik, eds. *Women in Tibet: Past and Present*. NY: Columbia University Press, 2006.
- Haas, Michaela, *Bouncing Forward: Transforming Bad Breaks into Breakthroughs*. New York: Enliven, 2015.

Hagerty, Darbee Nicole. "A Feminist Perspective on the Lack of Full Ordination for Burmese Buddhist Nuns." M.A. thesis, Florida State University, 2016.

Hahn, Myung-Hee. "The Role of Women in Korean Indigenous Religion and Buddhism." Ph.D. dissertation, California Institute of Integral Studies, 1994.

Halafoff, Anna. "Songdhammakalyani Monastery and Gender Equity in Modern Buddhism," *Religion and Development in the Asia-Pacific: Sacred Places as Development Spaces*, edited by Matthew Clarke and Anna Halafoff, 62–83. Abington, U. K.: Taylor and Francis, 2016.

Han, Bhiksuni Shih I. "Chinese Nuns in Los Angeles." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 304–308. Ithaca, NY: Snow Lion Publications, 1988.

Handley, Paul. "Unequal Struggle." *Far Eastern Economic Review* 153 (July 4, 1991): 24–25.

Hardacre, Helen. *Marketing the Menacing Fetus in Japan*. Berkeley: University of California, 1997.

Harrison, Elizabeth G. "Women's Responses to Child Loss in Japan: The Case of Mizuko Kuyo." *Journal of Feminist Studies in Religion* 11 (Fall 1995): 67–93.

Harris, Elizabeth J. "Internal and External Authority Among Lay Buddhist Women in Contemporary Sri Lanka." *Scottish Journal of Religious Studies* 18 (Spring 1997): 51–75.

Harris, Elizabeth J. "Reclaiming the Sacred: Buddhist Women in Sri Lanka." *Feminist Theology* 15 (May 1997): 83–111.

Havnevik, Hanna. *Tibetan Buddhist Nuns: History, Cultural Norms and Social Reality*. London: Norwegian University Press, 1989.

Hayami, Yoko. "Ritual and Religious Transformation Among Sgaw Karen of Northern Thailand: Implications on Gender and Ethnic Identity." Ph.D dissertation, Brown University, 1992.

Hea, Ai Sim. "Contributions of Buddhist Women in the Malaysian Buddhist Youth Movement." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 153–59. Kuala Lumpur: Sukhi Hotu Press, 2008.

Heikkila-Horn, Marja-Leena. *Buddhism with Open Eyes: Belief and Practice of Santi Asoke*. Bangkok: Fah Apai, 1997.

Heikkila-Horn, Marja-Leena. "Religious Discrimination and Women in the Asoke Buddhist Group in Thailand." *Enabling Gender Equality: Future Generations of the Global World Research in Political Sociology* 23 (2015): 181–93.

Heikkila-Horn, Marja-Leena. "Santi Asoke Buddhism and Thai State Response." *Fildr*

dissertation, Abo Akademi (Finland), 1996.

Heikkila-Horn, Marja-Leena. "The Status and Values of the Santi Asoke Sikkhamats." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 72–83. Richmond, Surrey: Curzon Press, 2000.

Heirman, Ann, and Tzu-Lung Chiu. "The Gurudharmas in Taiwanese Buddhist Nunneries." *Buddhist Studies Review* 29:2 (2013): 273–300.

Huang, Chien Yu Julia, and Robert P. Weller. "Merit and Mothering: Women and Social Welfare in Taiwanese Buddhism." *Journal of Asian Studies* 57:2 (May 1998): 379–96.

Ikeda-Nash, Mushim. "Daylighting the Feminine in American Buddhism." In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 294–301. Richmond, Surrey: Curzon Press, 2000.

Ingram, Paul O. "Reflections on Buddhist-Christian Dialogue and the Liberation of Women," *Buddhist Christian Studies* 17 (1997): 49–60.

Ito, Tomomi. "Ordained Women in Yellow Robes: An Unfamiliar 'Tradition' in Contemporary Thailand." In *Out of the Shadows: Socially Engaged Buddhist Women in the Global Community*, edited by Karma Lekshe Tsomo, 168–71. Delhi: Sri Satguru Publications, 2006.

Jayawardena, Kumari. "Some Aspects of Religious and Cultural Identity and the Construction of Sinhala Buddhist Womanhood." In *Religion and Political Conflict in South Asia: India, Pakistan, and Sri Lanka*, edited by Douglas Allen, 161–80. Delhi: Oxford University Press, 1992.

Kabilsingh, Chatsumarn. "The Future of the Bhikkuni Samgha in Thailand." In *Speaking of Faith: Global Perspectives on Women, Religion, and Social Change*, edited by Diana L. Eck and Devaki Jain, 148–58. Philadelphia: New Society Publishers, 1987.

Kabilsingh, Chatsumarn. "Nuns of Thailand." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 145–49. Ithaca, NY: Snow Lion Publications, 1988.

Kabilsingh, Chatsumarn. "The Religious Position of Buddhist Women in Thailand." In *Buddhist Ethics and Modern Society*, edited by Charles Fu and Sandra A. Wawrytko, 259–64. Westport, CN: Greenwood Press, 1991.

Kabilsingh, Chatsumarn. *Thai Women in Buddhism*. Berkeley: Parallax Press, 1991.

Kai, Bhiksuni Shih Yung. "Chinese Nuns in Social Work." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 189–94. Ithaca, NY: Snow Lion Publications, 1988.

Kai, Bhiksuni Shih Yung. "Nuns of China: Part II – Taiwan." In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 119–23. Ithaca, NY: Snow Lion Publications, 1988.

Kaneko, Sachiko, and Robert E. Morrell. "Sanctuary: Kamakura's Tokeiji Convent." *Japanese Journal of Religious Studies* 10 (June-September 1983): 195–228.

Karunamaya, Dharmacharini, and Dharmacharini Jnanasuri. "Beyond Caste, Sexism, and Racism: Re-establishing Buddhadhamma in the Land of the Buddha." In *Buddhist Women in a Global Multicultural Community*, edited by Karma Lekshe Tsomo, 49–56. Kuala Lumpur: Sukhi Hotu Press, 2008.

Kawanami, Hiroko. "The Bhikkhuni Ordination Debate: Global Aspirations, Local Concerns." *Buddhist Studies Review* 24:2 (2007).

Kawanami, Hiroko. "Buddhist Nuns in Transition: The Case of Burmese *thila-shin*." In *Indian Insights: Buddhism, Brahmanism and Bhakti*, edited by Peter Connolly and Sue Hamilton, 209–24. London: Luzac Oriental, 2003.

Kawanami, Hiroko. "Can Women be Celibate? Sexual Abstinence in Theravada Buddhism." In *Celibacy, Culture, and Society: The Anthropology of Sexual Abstinence*, edited by Elisa J. Sobo and Sandra Bell, 137–56. Madison: University of Wisconsin Press, 2001.

Kawanami, Hiroko. "Patterns of Renunciation: The Changing World of Burmese Nuns." In *Women's Buddhism, Buddhism's Women: Tradition, Revision, Renewal*, edited by Ellison Findly, 159–71. Boston: Wisdom Publications, 2000.

Kawanami, Hiroko. "The Religious Standing of Burmese Buddhist Nuns (*thilá-shin*): The Ten Precepts and Religious Respect Words." *Journal of the International Association of Buddhist Studies* 13:1 (1990): 17–39.

Kaza, Stephanie. *Green Buddhism: Practice and Compassionate Action in Uncertain Times*. Boulder, CO: Shambhala Publications, 2019.

Kemper, Steven E. G. "Buddhism without Bhikkhus: The Sri Lanka Vinaya Vardena Society." In *Religion and Legitimation of Power in Sri Lanka*, edited by Bardwell L. Smith, 212–35. Chambersburg, PA: ANIMA Books, 1978.

Keyes, Charles F. "Ambiguous Gender: Male Initiation in a Northern Thai Buddhist Society." In *Gender and Religion: On the Complexity of Symbols*, edited by Caroline Walker Bynum, Paula Richman, and Stevan Harrell, 66–96. New York: Beacon Press, 1986.

Keyes, Charles F. "Mother, Mistress but Never a Monk: Buddhist Notions of Female Gender in Rural Thailand." *American Ethnologist* 11:2 (May 1984): 223–41.

Khaing, Mi Mi. *The World of Burmese Women*. London: Zed Books Limited, 1984.

Kirsch, Thomas. "Buddhism, Sex Roles, and the Thai Economy." In *Women of Southeast Asia*,

edited by Penny Van Esterik, 13–32. DeKalb, Ill.: Northern Illinois University, Center for Southeast Asian Studies, 1982.

Klein, Anne C. “Primordial Purity and Everyday Life: Exalted Female Symbols and the Women of Tibet.” In *Immaculate and Powerful: The Female in Sacred Image and Social Reality*, edited by Clarissa Atkinson, Constance Buchanan, and Margaret Miles, 111–38. Boston: Beacon Press, 1985.

Koh, Hesung Chun. “Religion and Socialization of Women in Korea.” In *Religion and the Family in East Asia*, edited by George A. De Vos and Takao Sofue, 237–57. Berkeley, CA: University of California Press, 1986.

Kondo, Reverend Tessho. “Nuns of Japan: Part I.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 124–30. Ithaca, NY: Snow Lion Publications, 1988.

Korman, Kusuma. “An Attack on Sri Lankan Buddhism.” *Toronto Buddhist* 9:3 (1986): 12–15.

Kramer, Jacqueline. *Buddha Mom: The Path of Mindful Mothering*. New York: Tarcher, 2004.

Kramer, Jacqueline. *10 Spiritual Practices for Busy Parents*. Bloomington, IN: iUniverse, Inc., 2005.

LaFleur, William R. “The Cult of Jizo: Abortion Practices in Japan and What They Can Teach the West.” *Tricycle: The Buddhist Review* 4 (Summer 1995): 40–45.

LaFleur, William R. “Silences and Censures: Abortion, History, and Buddhism in Japan.” *Japanese Journal of Religious Studies* 22 (Spring 1995): 185–96.

Lama, Dalai and Thubten Chodron. *Samsara, Nirvana, and Buddha Nature*. Somerville, MA: Wisdom Publications, 2018.

LaMacchia, Linda J. “Buddhist Women Masters of Kinnaur: Why Don’t Nuns Sing about Nuns?” *International Journal of Dharma Studies* 4:5 (2016).

LaMacchia, Linda. *Songs and Lives of the Jomo of Kinnaur Northwest India. Women's Religious Expression in Tibetan Buddhism*. Delhi: Sri Satguru, 2008.

Langenberg, Amy Paris. “An Imperfect Alliance: Feminism and Contemporary Female Buddhist Monasticisms.” *Religions* 9:6 (2018): 190.

Levering, Miriam L. “Contemporary Discussion of the Eight Gurudharmas, with Some Observations Concerning Their Observance and Effects among Bhiksunis in Taiwan.” Unpublished paper, 1990.

Limanonda, Bhassorn. “Families in Thailand: Beliefs and Realities.” *Journal of Comparative Family Studies* 26 (Spring 1995): 67–82.

Makley, Charlene E. "The Body of a Nun: Nunhood and Gender in Contemporary Amdo." In *Women in Tibet*, edited by Janet Gyatso and Hanna Havnevik, 259–84. New York: Columbia University Press, 2005.

Makley, Charlene E. *The Violence of Liberation: Gender and Tibetan Buddhist Revival in Post-Mao China*. Berkeley: University of California Press, 2007.

Mao, Rujing. "Chinese Bhiksunis in Contemporary China: Beliefs and Practices on Three-Plus-One Project." *International Journal of Dharma Studies* 3:10 (2015).

Markowitz, Laura M. "Buddhist Nuns Buck the System." *Ms.* 6 (July-August 1995): 10–12.

Markowitz, Laura M. "It's Not Our Karma: Buddhist Nuns in Sri Lanka Call for Equality." *Tricycle: The Buddhist Review* 5 (Winter 1995): 54–56.

Martinez, D. P. "Women and Ritual." In *Ceremony and Ritual in Japan*, edited by J. Bremen, et al., 183–200. New York: Routledge, 1995.

McDonald, Kathleen, and Cherry Greene. "Founding a Monastery." *Vajradhatu Sun* 6:5 (June-July 1985): 4–5.

McFarland, H. Neill. "Feminine Motifs in Bodhidharma Symbolism in Japan." *Asian Folklore Studies* 45:2 (1986): 167–91.

Mendelson, E. Michael. *Sangha and State in Burma: A Study of Monastic Sectarianism and Leadership*. Ithaca, NY: Cornell University Press, 1975.

Miller, Andrea. *Buddha's Daughters: Teachings from Women Who Are Shaping Buddhism in the West*. Boston: Shambhala Publications, 2014.

Miller, Beatrice D. "Views of Women's Roles in Buddhist Tibet." In *Studies in History of Buddhism*, edited by A. K. Narain, 155–66. Delhi: B. R. Publishing Corporation, 1980.

Mitchell, Matthew S. "Going with the Flow and Yet Controlling the Flow: The Early Life, Education, and Scholarship of Takatsukasa Seigyoku, Current Abbess of Zenkōji's Daihongan Convent." *International Journal of Dharma Studies* 4:1 (2016).

Mohr, Thea. *Weibliche Identität und Leerheit: Eine Ideengeschichtliche Rekonstruktion der Buddhistischen Frauenbewegung Sakyadhita International*. Frankfurt am Main: Peter Lang, 2002.

Myokyo-ni, Venerable. *Look and See: Buddhist Teaching Stories with Commentaries*. London: The Buddhist Society, 2019.

Nakamura, Kyoko, ed. "Women and Religion in Japan." *Japanese Journal of Religious Studies* 10 (June-September 1983): 115–272.

Nissan, Elizabeth. "Recovering Practice: Buddhist Nuns in Sri Lanka." *South Asia Research* 4:1 (May 1984): 32–49.

Noble, Eko Susan. "Eastern Traditions in Western Lands." In *Buddhism Through American Women's Eyes*, edited by Karma Lekshe Tsomo 149–54. Ithaca, NY: Snow Lion Publications, 1995.

Numrich, Paul David. "Theravada Buddhism in America: Prospects for the Sangha." In *The Faces of Buddhism in America*, edited by Charles S. Prebish and Kenneth K. Tanaka, 147–62. Berkeley: University of California, 1998.

Numrich, Paul David. "Vinaya in Theravada Temples in the United States." *Journal of Buddhist Ethics* 1 (1994): 23–32.

Overmyer, Daniel L. "Women in Chinese Religions: Submission, Struggle, Transcendence." In *From Benares to Beijing*, edited by Koichi Shinohara and Gregory Schopen, 91–120. Mosaic Press, 1992.

Park, Jin and Hwansoo Ilmee Kim. *New Perspectives in Modern Korean Buddhism: Institution, Gender, and Secular Society*. Albany: State University of New York Press, 2022.

Park, Sun Ai. "Asian Women's Role in Church and Society." *Mid-Stream* 25:1 (January 1986): 57–64.

Patton, Thomas. "The Wizard King's Granddaughters: Burmese Buddhist Female Mediums, Healers, and Dreamers." *Journal of the American Academy of Religion* 84:2 (2016) 430–65.

Péronnet, Amandine. "Embodying Legacy by Pursuing Asymmetry: Pushou Temple and Female Monastics' Ordinations in Contemporary China." *Religions* 13:10 (2022): 1001.

Pierce, Lori. "Outside In: Buddhism in America." In *Buddhist Women on the Edge*, edited by Marianne Dresser 93–104. Berkeley: North Atlantic Books, 1996.

Pinto, Sarah. "Pregnancy and Childbirth in Tibetan Culture." In *Buddhist Women Across Cultures*, edited by Karma Lekshe Tsomo, 159–68. New York: State University of New York Press, 1999.

"Providence and Prostitution: Image and Reality for Women in Buddhist Thailand." London: Change-International Reports, 1980.

Reis, Ria. "Reproduction or Retreat: The Position of Buddhist Women in Ladakh." In *Recent Research on Ladakh: History, Culture, Sociology, Ecology*, edited by. Detlef Kantowsky and

Reinhard Sander, 217–30. Munich: Weltforum Verlag, 1983.

Rhum, Michael Raphael. “Tutelary Spirits of a Northern Thai Village.” Ph.D. dissertation, Harvard University, 1987.

Robinson, Phyllis. “A Feasibility Study of the Potential Role of the Khmer Nun as Mental Health Counselor.” Unpublished paper, 1990.

Salgado, Nirmala S. *Custom and Tradition in Buddhist Society: A Look at Some Dasa Sil Matas from Sri Lanka in Relation to the Concept of Women in Buddhism*. Colombo: International Institute for Ethnic Studies, n.d., cyclostyled.

Salgado, Nirmala. *Buddhist Nuns and Gendered Practice: In Search of the Female Renunciant*. New York: Oxford University Press, 2013.

Salgado, Nirmala S. “Sickness, Healing, and Religious Vocation: Alternative Choices at a Theravada Buddhist Nunnery.” *Ethnology* 36 (Summer 1997): 213-26.

Sasson, Vanessa. “Peeling Back the Layers: Female Higher Ordination in Sri Lanka.” *Buddhist Studies Review* 27:1 (2010).

Schedneck, Brooke. *Thailand’s International Meditation Centers: Tourism and the Global Commodification of Religious Practices*. New York: Routledge, 2015.

Schneider, Nicola. *Le renoncement au féminin: Couvents et nonnes dans le bouddhisme tibétain*. Presses Universitaires de Paris Ouest, 2013.

Schrempf, Mona and Nicola Schneider. Special Issue on “Women as Visionaries, Healers and Agents of Social Transformation in the Himalayas, Tibet and Mongolia.” *Revue d’études tibétaines* 34 (Décembre 2015).

Scott, Rachelle M. “Buddhism, Miraculous Powers, and Gender: Re-thinking the Stories of Theravāda Nuns,” *Journal of the International Association of Buddhist Studies*, 33:1 & 2 (2011): 489–511.

Seeger, Martin. “Reversal of Female Power, Transcendentality, and Gender in Thai Buddhism: The Thai Buddhist Female Saint Khun Mae Bunruean Tongbuntoem (1895–1964).” *Modern Asian Studies* 47:5(2013) 1488–1519.

Sein, Daw Su Su. “Nuns of Burma.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 109-111. Ithaca, NY: Snow Lion Publications, 1988.

Shaw, Miranda. “Wild, Wise, Passionate: Dakinis in America.” In *Buddhist Women on the Edge*. Edited by Marianne Dresser. Berkeley: North Atlantic Books, 1996, pp. 3-12.

Sidor, Ellen S., ed. *A Gathering of Spirit: Women Teaching in American Buddhism*. Cumberland, R.I.: Primary Point Press, 1987.

Skilling, Peter. "Female Renunciants (*nang chi*) in Siam: According to Early Travellers' Accounts." *Journal of the Siam Society* 83:1 & 2 (1995): 55–61.

Smith, Bardwell. "Buddhism and Abortion in Contemporary Japan: Mizuko Kuyo and the Confrontation with Death." In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 65–90. Albany: State University of New York Press, 1992.

Smith, Bardwell. "Buddhism and Abortion in Contemporary Japan: Mizuko Kuyo and the Confrontation with Death." *Japanese Journal of Religious Studies* 15 (March 1988): 3–24.

Smith, Bardwell L. *Narratives of Sorrow and Dignity: Japanese Women, Pregnancy Loss, and Modern Rituals of Grieving*. Oxford and New York: Oxford University Press, 2013.

Sorensen, Clark W. "The Myth of Princess Pari and the Self Image of Korean Women." *Anthropos* 83:4, 5 & 6 (1988): 403–19.

Soucy, Alexander. *The Buddha Side: Gender, Power, and Buddhist Practice in Vietnam*. Honolulu: University of Hawai'i, 2014.

Soucy, Alexander. "Gender and Division of Labour in a Vietnamese-Canadian Buddhist Pagoda." M.A. thesis, Concordia University, 1994.

Starkey, Caroline. "Experiencing the Liminal: Understanding Separation and Transition amongst Buddhist Monastic Women in Contemporary Britain," *Annual Review of the Sociology of Religion* 5 (2014): 206–26.

Starkey, Caroline. *Women in British Buddhism: Commitment, Connection, Community*. New York: Routledge, 2020.

Starling, Jessica. "Family Temples and Religious Learning in Contemporary Japanese Buddhism." *Journal of Global Buddhism* 16 (2015) 144–56.

Steinbeck, Nancy. "A Council of Women: Native American and Buddhist Teachers Meet in Vermont." *Vajradhatu Sun* 6:6 (August-September 1985): 9, 24.

Sunim, Ja Gwang. "Training in Songgwang-Sa: A Korean Zen Monastery." *Spring Wind* 3:1 & 2 (Fall-Winter 1983): 15–19; 35–40.

Swenson, Sara Ann. "Three Trees Make a Mountain: Women and Contramodern Buddhist Volunteerism in Vietnam," *Asian Ethnology* 81:1 & 2 (2022): 3–22.

Takemi, Momoko. "Menstruation Sutra Belief in Japan." *Japanese Journal of Religious Studies*

10 (June-September 1983): 229–46.

Teich, Anne. “Frontier Buddhism” [Theravada Buddhism in U.S.]. In *Buddhist Women on the Edge*, edited by Marianne Dresser, 179–97. Berkeley: North Atlantic Books, 1996.

Thamel, Cleophas. “The Religious Woman in a Buddhist Society: The Case of the Dasa-Sil Maniyo in Sri Lanka.” *Dialogue* 11:1, 2 & 3 (1984): 53–68.

Thamel, K. M. Lilly. “A Study of the Dasa Sil Mata in the Buddhist Society of Sri Lanka.” Columbo: International Institute of Ethnic Studies, n.d., cyclostyled.

“Tibetan Nuns.” *Cho-Yang* 1:1 (Spring 1986): 31–32.

Tomalin, Emma, Caroline Starkey, and Anna Halafoff. “Cyber Sisters: Buddhist Women's Online Activism and Practice.” *Annual Review of the Sociology of Religion* 6 (2015): 11–33.

Toomey, Christine. *In Search of Buddha's Daughters: A Modern Journey Down Ancient Roads*. New York: The Experiment, LLC, 2016.

Tsomo, Karma Lekshe. “Buddhist Nuns: New Roles and Possibilities.” In *Tibet: Theocracy to Democracy*. Edited by Dagmar Bernstorff. New Delhi: Har-Anand Publications, 2016.

Tsomo, Karma Lekshe. “Change in Consciousness: Women’s Religious Identity in Himalayan Buddhist Cultures.” In *Buddhist Women Across Cultures: Realizations*, edited by Karma Lekshe Tsomo, 169–89. New York: State University of New York Press, 1999.

Tsomo, Karma Lekshe, ed. *Eminent Buddhist Women*. Albany, NY: State University of New York Press, 2014.

Tsomo, Karma Lekshe. “Karma, Monastic Law, and Gender Justice.” In *Buddhism and Law: An Introduction*, edited by Rebecca French and Mark A. Nathan, 334–49. New York: Cambridge University Press, 2014.

Tsomo, Karma Lekshe. “Lao Buddhist Women: Quietly Negotiating Religious Authority.” *Buddhist Studies Review* 27:1 (2010).

Tsomo, Lekshe Karma. “Nuns of Japan: Part I–II.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 127–30. Ithaca, NY: Snow Lion Publications, 1988.

Tsomo, Karma Lekshe. “Nuns of Korea.” In *Sakyadhita: Daughters of the Buddha*. Edited by Karma Lekshe Tsomo, 131–37. Ithaca, NY: Snow Lion Publications, 1988.

Tsomo, Karma Lekshe. “Prayers of Resistance: Kalmyk Women’s Covert Buddhist Practice.” *Nova Religio: The Journal of Alternative and Emergent Religions* 20:1 (2016): 86–98.

Tsomo, Karma Lekshe. “Socially Engaged Buddhist Nuns: Activism in Taiwan and North

America.” *Journal of Global Buddhism* 10 (2009): 459–85.

Tsomo, Karma Lekshe. “Tibetan Nuns and Nunneries.” In *Feminine Ground: Essays on Women and Tibet*, edited by Janice D. Willis, 118–34. Ithaca, NY: Snow Lion, 1989.

Tsomo, Karma Lekshe. “Tibetan Nuns and Nunneries.” *The Tibet Journal* 12:4 (Winter 1987): 1–14.

Tsomo, Karma Lekshe. “Transition and Transformation: Buddhist Women of Buryatia.” In *Buddhism in Mongolian History, Society, and Culture*, edited by Vesna Wallace, 261–79. New York: Oxford University Press, 2015.

Tsomo, Karma Lekshe. *Women in Buddhist Traditions*. New York: New York University Press, 2020.

Uchino, Kumiko. “The Status Elevation Process of Soto Sect Nuns in Modern Japan.” *Japanese Journal of Religious Studies* 10 (June–September 1983): 177–94.

Uchino, Kumiko. “The Status Elevation Process of Soto Sect Nuns in Modern Japan.” In *Speaking of Faith*, edited by Diana L. Eck and Devaki Jain, 159–73. Philadelphia, Pennsylvania: New Society Publishers, 1987.

Usuki, Patricia Kanaya. *Currents of Change: American Buddhist Women Speak Out on Jōdo Shinshū*. Berkeley: The Institute of Buddhist Studies, 2007.

van Ede, Yolanda. “Of Birds and Wings: Tibetan Nuns and their Encounters with Knowledge.” In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 201–211. Surrey, England: Curzon Press, 2000.

Van Esterik, John. “Laywomen in Theravada Buddhism.” In *Women of Southeast Asia*, edited by Penny Van Esterik, 33–41. DeKalb, Ill.: Northern Illinois University, Center for Southeast Asian Studies, 1982.

Van Esterik, John. “Women Meditation Teachers in Thailand.” In *Women of Southeast Asia*, Center for Southeast Asia Monograph Series, edited by Penny Van Esterik, 42–54. DeKalb, Illinois: Northern Illinois University Press, 1982.

Van Esterick, Penny. “Laywomen of Theravada Buddhism.” In *Women of Southeast Asia*, edited by Penny van Esterick, 55–78. De Kalb, Ill.: Northern Illinois University Press, 1982.

Zangmo, Tashi. “Born Buddhist is Not Enough.” In *Innovative Buddhist Women: Swimming Against the Stream*, edited by Karma Lekshe Tsomo, 229–34. Surrey, England: Curzon Press, 2000.

Von Fürer-Haimendorf, Christoph. “A Nunnery in Nepal.” *Kailash: Journal of Himalayan*

Studies 4:2 (1976): 121–54.

Watkins, Joanne Carol. “Spirited Women, Big-Hearted Men: A Study of Gender, Trade and Religion in the Nepal Himalaya.” Ph.D. dissertation, University of Wisconsin, Madison, 1993.

Watkins, Joanne Carol. *Spirited Women: Gender, Religion, and Cultural Identity in the Nepal Himalaya*. New York: Columbia University Press, 1996.

Watson, Gay. “Buddhism and the Feminine Voice.” *Contemporary Buddhism* :1 (2003): 21–5.

Watt, Paul Brooks. “Women and Asceticism in the Japanese Religious Tradition.” *Union Seminary Quarterly Review* 48:3 & 4 (1994): 93–103.

Weerakoon, Abhaya. “Nuns of Sri Lanka.” In *Sakyadhita: Daughters of the Buddha*, edited by Karma Lekshe Tsomo, 140–44. Ithaca, NY: Snow Lion Publications, 1988.

Weeraratne, Amarasiri. “The Bhikkhuni Order in Ceylon.” *Journal of the Mahabodhi Society* 78:10–11 (October–November 1970): 333–37.

Weeraratne, Amarasiri. “Restoration of Bhikkhuni Order in Sri Lanka.” *W.F.B. Review* 22:4 (October–December 1985): 29–31.

Weiss, Pamela. *A Bigger Sky: Awakening a Fierce Feminine Buddhism*. Berkeley, CA: North Atlantic Books, 2020.

Wessinger, Catherine. “Woman Guru, Woman Roshi: The Legitimation of Female Religious Leadership in Hindu and Buddhist Groups in America.” In *Women’s Leadership in Marginal Religions: Explorations Outside the Mainstream*, edited by Catherine Wessinger, 125–46. Champaign, IL: University of Illinois Press, 1993.

Willis, Jan. *Dharma Matters: Women, Race, and Tantra*. Somerville, MA: Wisdom Publications, 2020.

Willis, Janice D, ed. *Feminine Ground: Essays on Women and Tibet*. Ithaca, NY: Snow Lion Publications, 1989.

Willis, Janice D. “Tibetan Ani-s: The Nun’s Life in Tibet.” In *Feminine Ground: Essays on Women and Tibet*, edited by Janice D. Willis 96–117. Ithaca, NY: Snow Lion Publications, 1989.

Wilson, Jeff. *Mourning the Unborn Dead: A Buddhist Ritual Comes to America*. New York: Oxford University Press, 2009.

“Women in Sri Lankan Buddhism.” In *Women & Buddhism: A Special Issue of the Spring Wind-Buddhist Cultural Forum* 6:1, 2 & 3 (1986): 163–65.

Wurst, Rotrautt. *Identitaet im Exil: Tibetisch-Buddhistische Nonnen and Netzwerk Sakyadhita*. Berlin: Dietrich Reimer Verlag, 2001.

Yeng, Sokthan. *Buddhist Feminism: Transforming Anger against Patriarchy*. New York: Palgrave Macmillan, 2020.

Yetunde, Ayo. *Object Relations, Buddhism, and Relationality in Womanist Practical Theology*. New York: Palgrave Pivot, 2018.

Yifa. "The Women's Sangha in Taiwan." In *The Gethsemani Encounter: A Dialogue on the Spiritual Life by Buddhist and Christian Monastics*, edited by D. Mitchell, et al., 107–11. New York: Continuum, 1997.

Yü, Chün-fang. *Passing the Light: The Incense Light Community and Buddhist Nuns in Contemporary Taiwan*. Honolulu: University of Hawai'i, 2013.

Yuan, Yuan. "Chinese Buddhist Nuns in the Twentieth Century: A Case Study in Wuhan." *Journal of Global Buddhism* 10 (2009): 375–412.

Zelliot, Eleanor. "Buddhist Women of the Contemporary Maharashtrian Conversion Movement." In *Buddhism, Sexuality, and Gender*, edited by José Ignacio Cabezón, 91–107. Albany, NY: State University of New York Press, 1992.

Bibliography on Women and Buddhism

Compiled by Kate Crosby, 2004. Revised by Karma Lekshe Tsomo, 2024.